

St. Edward Catholic Church



The truest beauty is the love of God, who definitively revealed himself to us in the paschal mystery. The beauty of the liturgy is part of this mystery; it is a sublime expression of God's glory and, in a certain sense, a glimpse of heaven on earth. The memorial of Jesus' redemptive sacrifice contains something of that beauty which Peter, James and John beheld when the Master, making his way to Jerusalem, was transfigured before their eyes (cf. Mk 9:2). Beauty, then, is not mere decoration, but rather an essential element of the liturgical action, since it is an attribute of God himself and his revelation. These considerations should make us realize the care which is needed, if the liturgical action is to reflect its innate splendor.

Benedict XVI

Missa Cantata

Sung Mass

Missa de Angelis
Mass of the Angels

First Communion
April 20, 2008

Welcome to St. Edward Catholic Church

The celebration of Mass proclaims the sublime mystery of the Lord's real presence in the Most Holy Eucharist. During the celebration of Mass, this is made clear not only by means of the very words of consecration, but also by that sense and expression of great reverence and adoration in which the entire Eucharistic Liturgy is carried out.

Even before the celebration itself, it is desirable for silence to be observed in the church, in the sacristy, in the vesting room, and in adjacent areas, so that all may dispose themselves to carry out the sacred action in a devout and fitting manner. In silence we prepare ourselves to listen to God's word, and to celebrate the Most Sacred Mysteries. To assist in your preparation, the readings for the Sunday are available in the hymnal. The number for the readings is in the Sunday worship aid.

The Prelude

As the people gather, the organist intones the day's organ selection, taken from the wealth of Catholic organ music. The sound is meant to call us to worship and immediately prepare us for the sacred rites.

The Processional

When the Hymn is begun, please stand and join in the singing. The Hymn selection is listed first on the hymnal board or in the Sunday worship aid. The purpose of the hymn is to join us together in one voice to praise the Lord of heaven and earth.

The Introit

As the priest and ministers enter the sanctuary, reverence the altar and incense the altar, the choir intones the Introit. This is the Psalm text for the day's mass from the Roman Missal. These texts and tunes come from the earliest days of the Church, and these words from the scriptures nourish our prayer. The translation of the text into English is in the Sunday worship aid.

Latin and Chant

The Roman Missal states:

“All other things being equal, Gregorian chant, as being proper to the Roman liturgy, has pride of place. Other types of sacred music, polyphony in particular, are in no way excluded, provided they correspond to the spirit of the liturgical action and that they encourage participation by all the faithful.⁵⁰

Since in these times the faithful from different countries come together more frequently, it is desirable that these faithful know how to sing together at least some parts of the Ordinary of the Mass in Latin, especially the profession of faith and the Lord's Prayer, set to the simpler melodies.”

General Instruction on the Roman Missal, paragraph 41

***The Eucharist draws us into
Jesus' act of self-oblation. ...
The imagery of marriage
between God and Israel is now
realized in a way previously
inconceivable: it had meant
standing in God's presence,
but now it becomes union with
God through sharing in Jesus'
self-gift, sharing in his body
and blood. ... God's
condescension towards us,
operates at a radically
different level and lifts us to
far greater heights than
anything that any human
mystical elevation could ever
accomplish.***

Benedict XVI

Thank You

The children wish to thank Father Jeff, Sister Diane, Mrs. Pierre-Antoine, Mrs. Cruz, Mrs. Chapman, Mrs. Castro, and our wonderful room parents: Mrs. Banchieri, Mrs. Madrigal, and Ms. Perez. We thank our parents for all the work they have done to make our day so special, and the St. Edward staff for supporting us with their presence. God bless you all!

Note

The translations in this booklet are provided to facilitate prayer and the comprehension of the sung Latin texts. They are not the official translations intended for liturgical use.

Acknowledgments

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Processional Hymn



1. All crea - tures of our God and King, Lift
2. O rush - ing wind and breez - es soft, O
3. O flow - ing wa - ters, pure and clear, Make
4. Dear moth - er earth, who day by day Un -
5. O ev - 'ry one of ten - der heart, For -



up your voice and with us sing: Al - le - lu - ia! Al - le -
clouds that ride the winds a - loft: Al - le - lu - ia! Al - le -
mu - sic for your Lord to hear. Al - le - lu - ia! Al - le -
folds rich bless - ings on our way, Al - le - lu - ia! Al - le -
giv - ing oth - ers, take your part, Al - le - lu - ia! Al - le -



lu - ia! O burn - ing sun with gold - en beam And
lu - ia! O ris - ing morn, in praise re - joice, O
lu - ia! O fire so mas - ter - ful and bright, Pro -
lu - ia! The fruits and flow'rs that ver - dant grow, Let
lu - ia! All you who pain and sor - row bear, Praise



sil - ver moon with soft - er gleam:
lights of eve - ning, find a voice. Al - le -
vid - ing us with warmth and light,
them God's glo - ry al - so show.
God and cast on God your care.



lu - ia! Al - le - lu - ia! Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!

Introductory Rites

The Introit

As the priest and ministers enter the sanctuary, reverence the altar and incense the altar, the choir intones the Introit. This is the Psalm text for the day's mass from the Roman Missal. These texts and tunes come from the earliest days of the Church, and these words from the scriptures nourish our prayer.

Cantate Domino Graduale Romanum, Psalm 98: 1, 2
Cantate Domino canticum novum, alleluia:
quia mirabilia fecit Dominus, alleluia:
ante conspectum gentium revelavit justitiam suam, alleluia,
alleluia!

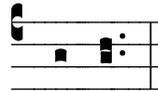
Ps. Salvabit sibi dextera eius: et brachium sanctum eius.

Sing to the Lord a new song, alleluia;
for the Lord has done wondrous things, alleluia;
before the face of the nations he has revealed his justice,
alleluia, alleluia!

Ps. His right hand has saved him, and his holy arm.

Sign of the Cross

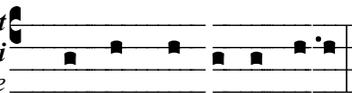
In Nomine Patris et Filii, et Spiritus Sancti
In the name of the Father, and of the Son, and
of the Holy Spirit.



℞. A-men.

Greeting

Gratia Domini nostri Jesu Christi, et
caritas Dei, et communicatio Sancti
Spiritus sit cum omnibus vobis. The grace
of our Lord Jesus Christ and the love of God
and the fellowship of the Holy Spirit be with
you all.



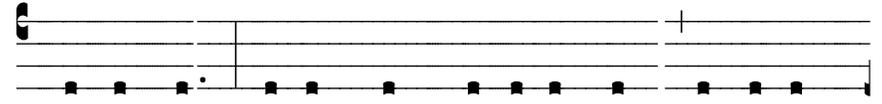
℞. Et cum spi-ri-tu tu-o
And also with you.

Penitential Rite

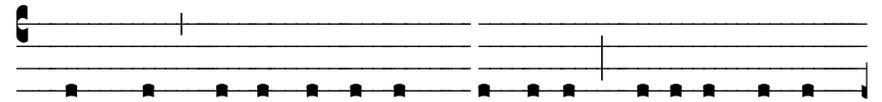
I confess to almighty God,



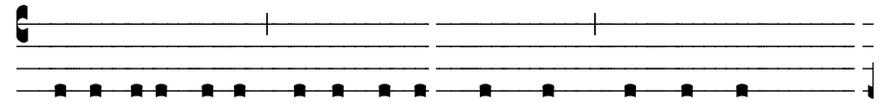
℞. and to you, my brothers and sisters, that I have sinned through



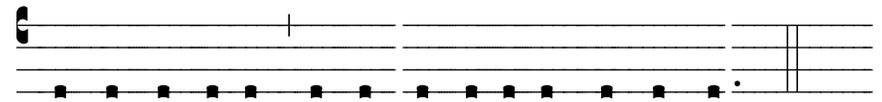
Strike breast.
my own fault. In my thoughts and in my words, in what I



have done, and in what I have failed to do; and I ask blessed

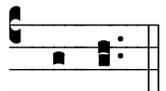


Mary, ever virgin, all the angels and saints, and you, my



brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life.



℞. A-men.

Kyrie (Mass VIII)

V
K Y-ri-e * e- - lé- i-son. Christe

Lord, have mercy.

Christ,

e- lé- i-son. Ky-ri-e
have mercy. Lord,

e- - lé- i-son. Kyri-e
have mercy

e- - lé- i-son
have mercy.

Gloria (Mass VIII)

V
G ló-ri-a in excélsis De-o.
Glory to God in the highest.

Et in terra pax homí-ni-bus bonae vo-luntá-tis. Laudá- mus te.
And on earth peace to all of good will. We praise you.

Be-ne-dí-ci-mus te. A-do-rá- mus te. Glo-ri-fi-cá-mus te.
We bless you. We adore you. We glorify you.

Grá-ti-as á-gi-mus ti- bi propter magnam gló-ri-am tu-am.
We give you thanks on account of your great glory.

Dó-mi-ne Deus, Rex cae-lé-stis, De-us Pater omní-pot-ens.
Lord God, heavenly king, God the Father almighty

Bow the head.

Dó-mi-ne Fi-li u-ni-gé-ni-te Ie-su Chri-ste. Dó-mi-ne De-us
Lord, the only begotten Son, Jesus Christ. Lord God

Agnus De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di
Lamb of God, Son of the Father. Who takes away the sins of the world,

mi-se-ré- re no-bis. Qui tollis peccá-ta mun-di, sú-sci-pe
have mercy on us. Who takes away the sins of the world, receive

Liturgy of the Word

First Reading

Acts 6:1-7

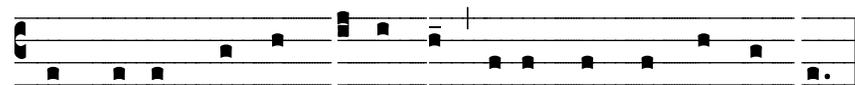
They chose seven men filled with the Spirit.

Reader: The Word of the Lord

All: Thanks be to God

Responsorial Psalm

Psalm 33



Lord, let your mer-cy be on us, as we place our trust in you.

Second Reading

1 Peter 2:4-9

You are chosen race, a royal priesthood

Reader: The Word of the Lord

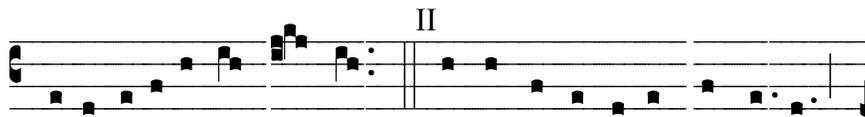
All: Thanks be to God

Alleluia

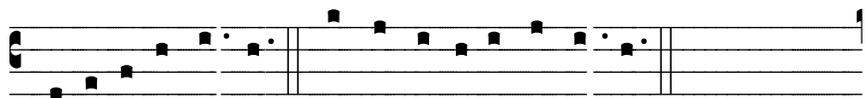


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

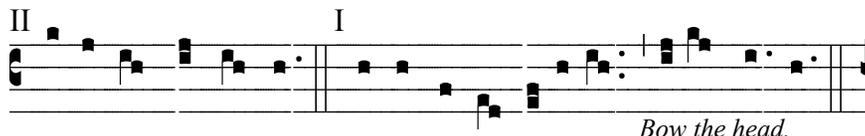
*I am the way, the truth and the life, says the Lord,
no one comes to the Father, except through me.*



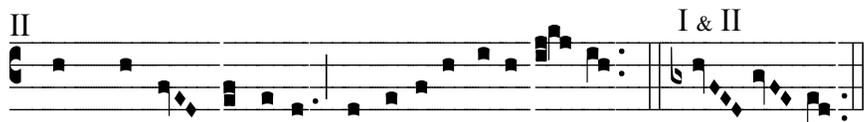
depre-ca-ti-ó-nem no-stram. Qui se-des ad d-ex-te-ram Pa-tris,
our prayer. Who sits at the right hand of the Father,



mi-se-ré-re no-bis. Quó-ni-am tu so-lus sanctus.
have mercy on us. For you alone are holy.



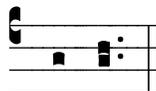
Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus, Ie-su Chri-ste.
You alone are Lord. You alone are the Most High, Jesus Christ,



Cum Sancto Spí-ri-tu, in glóri-a De-i Pa-tris. A-men.
with the Holy Spirit, in the glory of God the Father. Amen.

Opening Prayer

*Grant this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.*



℞. A-men.

Gospel

John 14: 1-12

I am the way, the truth and the life.

Deacon: The Lord be with you.
All: And also with you.
Deacon: A reading from the Holy Gospel according to John.
All: Glory to you, O Lord.

The Deacon proclaims the Gospel

Deacon: The Gospel of the Lord.
All: Praise to you, Lord Jesus Christ.

Homily

Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, one in Being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven:

by the power of the Holy Spirit he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered, died, and was buried. On the third day he rose again in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

General Intercessions

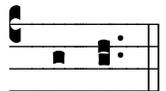
Let us offer our petitions to the Lord.

We pray to the Lord.



℞ Te ro gá mus, audi nos.
We ask you, hear us.

*Lord God, we ask you to hear our prayer
in the name of Jesus the Lord*



℞. A-men.

Liturgy of the Eucharist

Preparation of the Altar and the Gifts

Chorale: "Awake Now, Wintry Earth!"
J. S. Bach (1685-1750)

Awake now, wintry earth and cast aside your sadness. All springtime flowers sing forth. Sing forth your ancient gladness. A new and glorious tale throughout the earth is sped; it floats o'er hill and dale to tell that death is dead! (From Cantata 129)

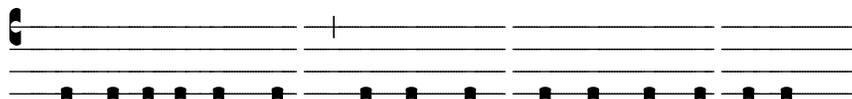
Hymn

"Christ Is Made the Sure Foundation" Westminster Abbey

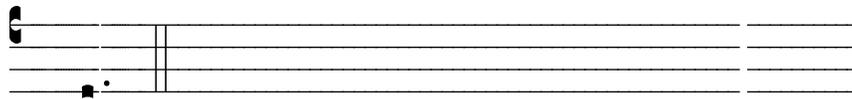
Pray, brethren, that our sacrifice may be acceptable to God, the almighty Father.



R. May the Lord accept the sacrifice at your hands for the praise



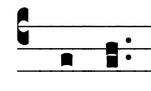
and glory of his name, for our good, and the good of all his



Church.

Prayer Over the Gifts

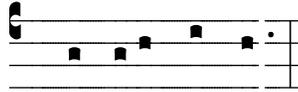
We ask this in the name of Jesus the Lord.



R. A-men.

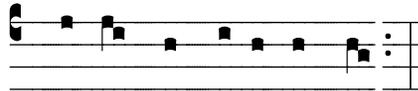
Preface Dialogue

The Lord be with you.



R. And also with you.

Lift up your hearts.



R. We lift them up to the Lord.

Let us give thanks to the Lord our God.



R. It is right to give him thanks and praise.

Sanctus (Mass VIII)

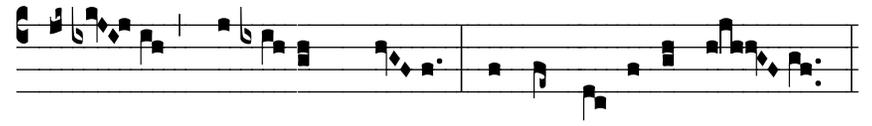
S



An- ctus,* San- ctus, San- ctus Dó - mi-nus
Holy, holy, holy Lord, God



De- ús Sá - ba- oth. Ple- ni sunt cae- li
of Sabbath. Heaven and earth



et ter- ra gló- ri- a tu- a. Ho- sán- na in ex- cél- sis.
are full of your glory. Hosanna in excelsis.

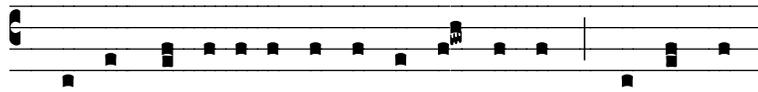


Be- ne- díc- tus qui ve- nit in nó- mi- ne Dó - mi- ni.
Blessed is he who comes in the name of the Lord.



Ho- sán- na in ex- cél- sis.
Hosanna in excelsis.

Acclamation



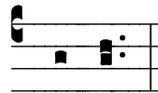
Mortem tu-am annunciamus, Domine, et tuam
We proclaim your death, Lord and your



resurrectionem confitemur, donec venias.
Resurrection we confess, until you come

Doxology

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever.



R. A-men.

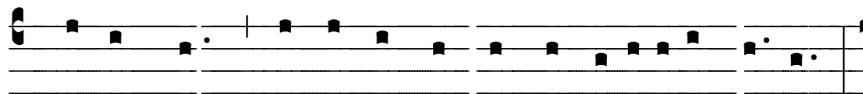
Communion Rite

Lord's Prayer

Let us pray with confidence in the words our Savior gave us.



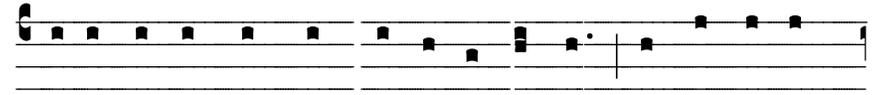
Our Father * who art in heaven, hallowed be thy name; thy



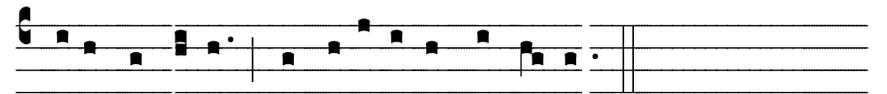
kingdom come; thy will be done on earth as it is in heaven.



Give us this day our daily bread; and forgive us our trespasses



as we forgive those who trespass against us; and lead us not

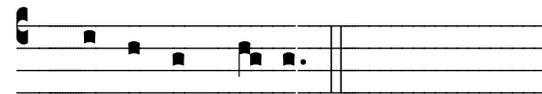


into temptation, but deliver us from evil.

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



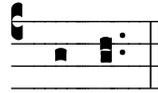
R. For the kingdom, the power and the glory are yours,



now and for ever.

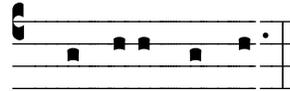
Sign of Peace

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.



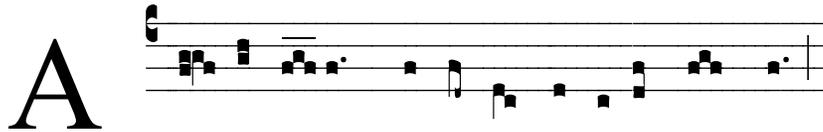
R. A-men.

The peace of the Lord be with you always.



R. And also with you.

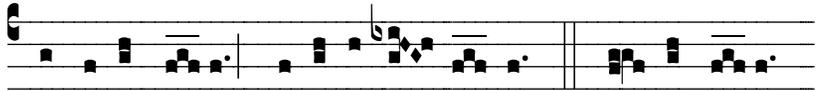
Agnus Dei (Mass VIII)



-gnus De- i, * qui tol-lis pec -cá-ta mun- di:
Lamb of God, who takes away the sins of the world:



mi-se-ré-re no-bis. Agnus De - i, qui tol- lis
have mercy on us. Lamb of God, who takes away



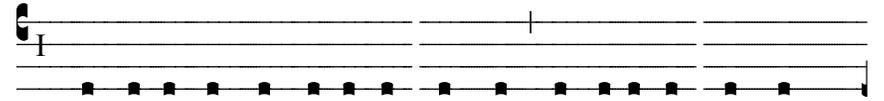
peccá-ta mun-di: mi-se-ré-re no-bis Ag- nus De- i,
the sins of the world: have mercy on us. Lamb of God,



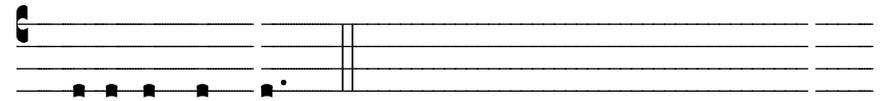
qui tol-lis peccá-ta mundi: do-na nobis pa-cem.
who takes away the sins of the world: grant us peace.

Communion

This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.



R. Lord, I am not worthy to receive you, but only say the word



and I shall be healed.

The Communion

As the priest receive communion and then give Communion to the Deacon, the other ministers enter the sanctuary, the choir intones the *Communio*. This is the Psalm text for the day's mass from the Roman Missal. These texts and tunes come from the earliest days of the Church, and these words from the scriptures are to nourish our prayer. Afterward the children and the Congregation will sing an English, modern setting of the same psalm.

The Children receiving their First Communion today will come to communion first.

“Tanto tempore vobiscum sum” ... Chant Mode 4

*Tanto tempore vobiscum sum, et non cognovistis me?
Philippe, qui videt me, videt et Patrem, alleluia:
Non credis quia ego in Patre, et Pater in me est? alleluia,
alleluia.*

**Have I been with you so long, and yet you do not know me?
Philip, he who sees me, sees the Father, alleluia;
Do you not believe that I am in the Father, and the Father is
in me? Alleluia, alleluia**

- Ps. Exult, you just, in the Lord; praise is becoming to the upright.
2. Give praise to the Lord on the harp, on the psaltery of ten strings
sing psalms to him.
3. Sing to him a new song, sing well to him in a hearty voice.
4. Blessed the nation whose God is the Lord, the people whom he
chose for his inheritance.
5. The Lord looked down from heaven; he beheld the sons of men.
6. Behold, the eyes of the Lord are upon them that fear him, on those
who trust in his loving kindness.

The Communion Psalm

Psalm 33

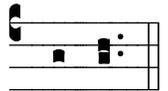


Communion Song

“This is the Feast”
(Song deleted for copyright protection)

Prayer after Communion

We ask this through Christ our Lord.

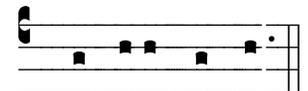


R. A-men.

Concluding Rite

Greeting

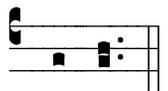
The Lord be with you.



R. And also with you.

Blessing

*May almighty God bless you, the Father,
and the Son, and the Holy Spirit.*



R. A-men.

Dismissal

The Mass is ended, go in peace.



R. Thanks be to God.

Closing Song: "I Want To Walk as a Child of the Light"

(song deleted for copyright protection)

St. Edward Catholic Church
First Communion 2008
April 20, 2008

(names deleted)